

AGENDA  
FOR THE LOS ANGELES COUNTY  
SUPERVISORIAL DISTRICT BOUNDARY REVIEW COMMITTEE  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 381B  
LOS ANGELES, CALIFORNIA 90012

WEDNESDAY, JUNE 22, 2011, 2:00 P.M.



Members: Chair Curt Pedersen, Vice Chair Teresa Holoman, Commissioner Sean Andrade, Commissioner Steve Reyes, Commissioner Alma Martinez (Alternate), Commissioner Louisa Ollague (Alternate), Commissioner John Choi, Commissioner Jesus Escandon (Alternate), Commissioner Vincent Harris (Alternate), Commissioner Terry Friedman, Commissioner Kevin M. Acebo, Commissioner Fred A. Flores (Alternate), Commissioner Ann Hollister (Alternate), Commissioner Herb Hatanaka, Commissioner Steve Napolitano (Alternate), Commissioner Randal Hernandez (Alternate), Commissioner Allan Hoffenblum, Commissioner Richard Sun, Commissioner Brian Mejia (Alternate), Commissioner Marina Tse (Alternate)

AGENDA POSTED: June 17, 2011

<http://redistricting.lacounty.gov>

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street,

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**ROLL CALL**

1. Call to Order and Introduction by Chair Pedersen. (11-2884)

**I. ADMINISTRATIVE MATTER**

2. Approval of Minutes of June 15, 2011. (11-2885)

*Attachments:* [SUPPORTING DOCUMENT - Minutes](#)

**II. REPORTS**

3. Report on redistricting website activity. (11-2921)
4. Report on status of submitted plans. (11-2926)
5. Consideration of additional redistricting data. (11-2923)
6. Staff report on population shift in Garza plan. (11-2940)
7. Consideration of redistricting plans submitted by the public, including discussion of potential revisions by Committee members:  
Plan J1, submitted by Leo Estrada  
Plan K1, submitted by Keith Privett  
Plan L1, submitted by Seyou Oh  
Plan M1, submitted by Alan Clayton and John Wong  
Follow-up staff report on Plan H2, submitted by Leo Estrada

Plan A1 (Benchmark Plan) is also included for reference

Note: Plans not discussed at scheduled meeting due to time constraints will be carried over to the next Boundary Review Committee meeting. (11-2924)

**Attachments:** [SUPPORTING DOCUMENT - PLAN J1](#)  
[SUPPORTING DOCUMENT - County Counsel Plan Summary J1](#)  
[SUPPORTING DOCUMENT - PLAN K1](#)  
[SUPPORTING DOCUMENT - County Counsel Plan Summary K1](#)  
[SUPPORTING DOCUMENT - PLAN L1](#)  
[SUPPORTING DOCUMENT - County Counsel Plan Summary L1](#)  
[SUPPORTING DOCUMENT - PLAN M1](#)  
[SUPPORTING DOCUMENT - County Counsel Plan Summary M1](#)  
[SUPPORTING DOCUMENT - A1 Benchmark Plan](#)  
[SUPPORTING DOCUMENT - County Counsel Plan Summary of A1](#)

### **III. FUTURE MEETINGS**

8. Future dates of Boundary Review Committee meetings. (11-2929)

**Attachments:** [SUPPORTING DOCUMENT - Revised Proposed Boundary Review](#)

### **IV. MISCELLANEOUS**

#### **Matters Not Posted**

9. Matters not on the posted agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Committee, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (11-2886)

#### **Public Comment**

10. Opportunity for members of the public to address the Committee on items of interest that are within the jurisdiction of the Committee. (11-2887)

#### **Adjournment**

11. Adjournment for the meeting of June 22, 2011. (11-2888)