

AGENDA  
FOR THE LOS ANGELES COUNTY  
SUPERVISORIAL DISTRICT BOUNDARY REVIEW COMMITTEE  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 381B  
LOS ANGELES, CALIFORNIA 90012

*WEDNESDAY, JUNE 8, 2011, 3:00 P.M.*



Members: Chair Curt Pedersen, Vice Chair Teresa Holoman, Commissioner Sean Andrade, Commissioner Steve Reyes, Commissioner Alma Martinez (Alternate), Commissioner Louisa Ollague (Alternate), Commissioner John Choi, Commissioner Jesus Escandon (Alternate), Commissioner Vincent Harris (Alternate), Commissioner Terry Friedman, Commissioner Kevin M. Acebo, Commissioner Fred A. Flores (Alternate), Commissioner Ann Hollister (Alternate), Commissioner Herb Hatanaka, Commissioner Steve Napolitano (Alternate), Commissioner Randal Hernandez (Alternate), Commissioner Allan Hoffenblum, Commissioner Richard Sun, Commissioner Brian Mejia (Alternate), Commissioner Marina Tse (Alternate)

AGENDA POSTED: June 3, 2011

<http://redistricting.lacounty.gov>

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012

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**I. ROLL CALL**

1. Call to Order and Introduction by Chair Pedersen. (11-2687)

**II. ADMINISTRATIVE MATTER**

2. Approval of Minutes from the meeting of June 1, 2011. (11-2688)

**Attachments:** [SUPPORTING DOCUMENT](#)

**III. REPORTS**

3. Report on status of redistricting software, redistricting website activity, and “Open House” public assistance sessions. (11-2689)
4. Report on status of submitted plans. (11-2690)
5. Consideration of additional redistricting data. (11-2691)
6. Consideration of redistricting plans submitted by the public, including discussion of potential revisions by Committee members:
  - Plan B1, submitted by Alan Chan
  - Plan C1, submitted by John Purpura
  - Plan D1, submitted by Yoav ShernockPlan A1 (Benchmark Plan) is also included for reference  
Note: Plans not discussed at scheduled meeting due to time constraints will be carried over to the next Boundary Review Committee meeting. (11-2692)

**Attachments:** [SUPPORTING DOCUMENT - Plan B1](#)  
[SUPPORTING DOCUMENT - County Counsel Plan Summary of B1](#)  
[SUPPORTING DOCUMENT - Plan C1](#)  
[SUPPORTING DOCUMENT - County Counsel Plan Summary of C1](#)  
[SUPPORTING DOCUMENT - Plan D1](#)  
[SUPPORTING DOCUMENT - County Counsel Plan Summary of D1](#)  
[SUPPORTING DOCUMENT - Plan A1 Benchmark Plan](#)  
[SUPPORTING DOCUMENT - County Counsel Plan Summary of A1](#)

**IV. FUTURE MEETINGS**

7. Future dates for Boundary Review Committee meetings. (11-2694)

**Attachments:** [SUPPORTING DOCUMENT - Revised Proposed Boundary Review Committee Meeting Schedule](#)

**V. MISCELLANEOUS**

**Matters Not Posted**

8. Matters not on the posted agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Committee, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (11-2695)

**Public Comment**

9. Opportunity for members of the public to address the Committee on items of interest that are within the jurisdiction of the Committee. (11-2696)

**Adjournment**

10. Adjournment for the meeting of June 8, 2011. (11-2697)